

Turd Flinging Monkey's views

Quoted & paraphrased by César Tort

- a section taken from the 2017 edition of *The Fair Race's Darkest Hour* -

My above excerpts of John Sparks' *Battle of the Sexes* may provide the reader with a most basic introduction to animal sexuality. I ordered Sparks' book while living in England and found this area of observation of Nature fascinating: it contains the ABC to decode human sexuality. Now I will be quoting and paraphrasing the blogger *Turd Flinging Monkey*, a frustrated man who uses the gravatar of a monkey in his YouTube channel. The most conspicuous difference between him and academic naturalists like Sparks is the blunt language he uses. Keep in mind Sparks' class on animal sexuality. In one of his videos/audios *Turd Flinging Monkey*, whom I'll refer as the blogger, said:

- Humans are animals too
- Our primitive brain naturally overpowers our rationality
- We are controlled by our primitive biological urges (e.g., sacrifice ourselves pursuing reproduction)
- The enemy that would betray us is our own biology
- Men are wired to acquire resources, compete with other men and sacrifice ourselves in order to attract a mate.

In the video where the blogger stated the above he used an example of male birds trying to impress females quite similar to what Sparks wrote.

In another of his videos the blogger said something that I will paraphrase from the viewpoint of racial preservation. If the overwhelming majority of white males died tomorrow, that would not threaten the white race. But if the overwhelming majority of white women died tomorrow, it would be a catastrophe for the race. That is why women are allowed to abandon sinking ships or burning buildings first. This is not mere chivalry: it is an unconscious drive to protect them, especially the young and fair. Attractive women detonate something in our reptilian brain: we unconsciously want to make love with them even when we experience no overt sexual desire at a specific moment.

Women are also programmed: but programmed to find a man

who protects them and provides for her needs. In the animal kingdom female mammals are vulnerable and require food and protection. They will look after an alpha male.

Men and women have different biological impulses: they experience love in different ways. We are attracted by youth and beauty: a sign of good genes and health. When a man loves a woman he loves her directly. This is not the case with women. They are attracted by the resources the male can provide. In one of his early videos the blogger reproduced the photograph of a silverback gorilla and commented that if the alpha male disappears, the females do not care much and would simply go after the next alpha.

Among humans the saying, “I need a man who can take care of me” is an euphemism that they are long-term whores. If the provider gets sick, loses his job or becomes handicapped, love disappears. For the blogger, “women understand marriage as a business relationship.” In his video “Women’s suffrage caused the welfare state” he cites academic articles supporting the claim, and in another video he reproduces pie charts showing where does the welfare money really goes. The blogger concludes that the government is taking our money to give it to women, especially single mothers.

But this blogger is an antiracist (see e.g., his video “Why racism is retarded”). He claims to be anti-egalitarian but he is sleeping like most westerners, and he is not alone in the manosphere. He and his pals fancy themselves awakened and ubiquitously use the first *Matrix* film to advance the red pill metaphor, but they have to wake up regarding race matters.

Marketplace value for men and women

Successful career women overvalue their sexual marketplace because they don’t perceive they are not attractive anymore. We males commit a symmetrical mistake: even when young and handsome we are (or were) clueless about what women are actually chasing in men. Baby boomers like me may well remember the 1964 American musical film *My Fair Lady* which won many Academy awards. *My Fair Lady* refers to a poor flower seller named Eliza, rescued by old professor Higgins. Although Freddy is a handsome young man who sings how he feels about Eliza, he is not rich. She eventually returns to the house of old professor Higgins in the film’s last scene.

Regarding the first psychological fallacy, the male desirability for a woman collapses after her late thirties. That is why women spend so much time and money in cosmetics. According to the blogger, second to beauty is youth. I slightly disagree because in the marketplace we cannot separate youth from beauty. The blogger also says that women are attracted by resources, physicality, alpha traits and personality. If men value a woman for her youthful beauty from one to ten, women value men by their resources.

The 2005 movie adaptation of *Pride and Prejudice* is a must-see for the architects of the coming ethnostate, even when the 1995 television series depict more faithfully early nineteenth-century England. In the films and the novel, Elizabeth and Jane were impressed by Mr. Darcy's and Mr. Bingley's fortunes. In the specific case of Elizabeth, she changed her mind about a smug Mr. Darcy only after she saw his awesome mansion. This is fiction of course: both the women and the men were valued as 10 in youthful beauty and resources respectively.

The market value for a woman always falls in a descendant spiral, says the blogger. He doesn't talk about *Pride and Prejudice* but we can remember the scene when 27-year old Charlotte becomes engaged with the ridiculous Mr. Collins for elemental survival. As in the Jane Austen world, in the ethnostate women should not be allowed to make careers or inherit property, not even their late fathers' estates, to force them getting married and fulfill our fourteen words. This may sound a little rude after the previous essay on Sparta, where the author says that Spartan women were allowed to inherit property. But Sparta was such a patriarchal society that those women could not wreak any havoc, as the ancient Roman ladies did when they became "liberated."

Back to the blogger's philosophy. He says that even if a woman is married properly, her marketplace value diminishes because she has lost her virtue as is now sexually active. On the other hand, we males do not fall into a descendant spiral with age. Even wealthy men in their late fifties may find a much younger spouse.

Crude facts

In his video "Unified theory of human interaction" the blogger says that animals are stupid and that, since humans are animals, we are stupid too; the females of our species more stupid than us. He reproduced a well-known brain diagram (Reptilian brain,

Limbic system and the Cortex) and said that the most primitive parts of our brains can easily control the most developed parts. When a man allows being controlled “by his dick,” the blogger tells us, he’s being controlled by the most primitive part of the nervous system.

Like many animals we humans are a dimorphic species. Males are several times stronger than women. When I was a child I played rough games with my sisters. I could easily put any of them on the floor face up, with my hand holding her two extended arms above her head forming a lock; she could not break free even when one of my hands was on the air. Once I tried the same trick with a skinny boy and was surprised that I could not put my usual padlock even using my two hands and the force of gravity over him.

Although those were non-sexual games it looks like women have been constructed to be *rapable* creatures (remember Sparks on “Machiavellian males”), with only other males being capable to impede massive rapes in our society. So dimorphic is our species that in Nature a woman left totally alone will die. There cannot be such a thing as a Robinsona Crusoe. Women must become attached to the male society if they want to survive. Even in our feminist society, the blogger notes, women depend a hundred percent from the protection that men alone can provide.

But males are not the only the puppets of our primitive, R-Complex brain. When an alpha male mistreats a woman her primitive brain may be triggered too as they feel protected by sheer brute force. But this is only a psychological hook. They would become tired with someone “who always treats them like shit.”

Are men superior to women?

Those who design computer games depict warrior women as faster than robust men. The same with Hollywood. In one of the films of the *Matrix* trilogy the black actress who plays Niobe is the best pilot of a Zion hovercraft. In reality women are slower. Men are not only stronger but faster, including reflexes.

The same with intelligence. I used to be a chess player. Generally, the sexes are separated in chess tournaments. Even those female child prodigies from China trained to become chess masters are no match for male grandmasters. The same can be said about the careers of physics, mathematics, engineering and computing. Men perform far better. The System’s solution? The blogger does not mention race but what is being done with the weaker sex is exactly

what is done with the blacks: lower the math standard for women and the coloreds. This is the official policy in the universities. Once again, Hollywood brainwashes us with films like *Starship Troopers* where the main characters, Johnny Rico and his girlfriend Carmen Ibañez, travel in a spaceship to conquer a bug planet. Johnny had obtained low math grades and has to work as a mere infantryman while the smarter Carmen got high math grades obtaining a job to pilot a starship—a shameful inversion of reality.

In a follow-up video, “Men are smarter than women,” the blogger adds that adult men have a brain ten percent larger than women, and five more points of IQ. In the case of those humans who reach the Himalayas of IQ, say from 140 to 160, they are all white males. “In conclusion, men are smarter than women, period.” In another follow-up video, “False stereotypes,” the blogger says that in the comments sections of his YouTube channel he was accused of incredible claims: that he was probably gay; an ugly fellow incapable of getting laid; an unredeemable misogynist who lived in his mom’s basement, etcetera. All false, *ad hoc* stereotypes coming from those who cannot stand hard facts. Still in another follow-up, “Men are smarter than women 2,” the blogger responds to another tactic from utterly dismayed viewers: the denial of the validity of the science of sexual dimorphism. In this video the blogger responds to a feminist that made a career in so-called gender studies. The woman claimed that men have larger brains because the brains are proportionate to their larger bodies in general. The blogger counters with the fact that even children have more cranial capacity than girls, and the same can be said about adults: the difference between the male and the female brains is of the size of a soup bar.

The blogger then mentions a crude test for cranial size that we could use at home: measuring tape around the heads of family males and females. But as the staunch antiracist he is, the blogger fails to present the perfect argument. Even tall and robust, muscular blacks have smaller brain sizes than skinny Caucasians. So far for the proportional argument that the feminist used.

Guide to the manosphere

According to the blogger the manosphere can be divided in (1) Anti-feminists, (2) Men’s rights activists and (3) Men’s going their own way or MGTOW. The blogger believes that anti-feminists and men’s rights activists are situated halfway from MGTOW.

In the video “MGTOW for dummies” he says that “female nature is detrimental to men.” The only way a society could work is “if men control women—I mean physically control women with a strict patriarchy.” But as this is impossible today “there is no reason to associate with women” because “her nature is going to destroy him.” He adds that it is not the women’s fault: they are hypergamous by nature and males cannot impose a patriarchal system in a gynocentric society. In other videos he explains these terms:

Hypergamy. The instinct that moves the females of many species to choose the males for their capacity to obtain resources; thus, potentially, the human female can change mates at any time. Hypergamy is materialism plus opportunism plus selfishness. In the case of our species, women want to get married into a higher caste system or social group.

Gynocentrism. A society centered on or concerned exclusively with women; taking the female, or more specifically a feminist, point of view. More broadly from a meta-historical perspective, gynocentrism is male disposability. The female is to be protected while the male is disposable. As we saw in the previous pages, even the Spartan society was gynocentric taking the latter definition.

Feminism. Women using the government to obtain men’s resources by proxy. The welfare state replaces the male provider of the traditional family, and the laws favor women over men.

In “Let’s talk about solutions” he proposed that, to fix the problem our women should not be allowed to vote, have property, work without the permission of their husbands or apply for divorce; and in divorces the children would go with the father.

The traditionalism cycle

In order to understand society one must understand reproduction and sexual dimorphism. In both animals and humans patriarchy is a system in which the males have the power, not the females. Power here means which gender controls reproduction and the resources of the species.

We have seen in the Sparks excerpts something that we may call *tournament mating*. In tournament species the male skull is larger; males are bigger and stronger but have shorter life spans than the females; males compete for or select the females (hence the word “tournament”) and after mating often abandon the family.

In *Pair-bonding* species the skulls are of the same size and

shape as well as the bodies of the two genders; they have about the same life spans and the females selects the male; sometimes the female abandons the family. In both forms of mating, the blogger says, “we are addicted to pussy because that’s how reproduction works. Without that pussy addiction humanity would have died a long time ago.”

He devoted five videos to one of his favorite subjects, the first under the title “The traditionalism cycle,” summarized below:

Brutal patriarchy. Very harsh for women. In the most primitive or barbarous stage of human prehistory, women are just the property of men. They can be raped or even killed. There is low child survival and early sexual maturity. Both males and resources are scarce and reproduction is prioritized. Endless tribal wars to obtain young females and resources. The male-female relationship is a master-slave one. Polygamy reigns and the way that males get access to women is through tournament mating (cf. my excerpts of Sparks’ chapter “Warriors and wimps”).

Humane patriarchy. This is the point when civilization began thousands of years ago. Men stop killing each other in tribal wars and women have already some rights (cf. the women’s rights in Spartan society). Survival is prioritized and there is more male stability. Polygamy starts to be abandoned (cf. my excerpts of Starks’ last chapter). Soft patriarchy also marks the beginning of monogamy and a pair-bonding society. The master-slave relationship is replaced for an adult-child one, where men are the adults and treat women as grown-up children. In this society civilization starts to thrive. The economy of the tribe grows and the population develops patterns to work around the environment. There is still high fertility rate but late sexual maturity. Resource stability increases. Although the laws explicitly favor men over women, an embryonic form of feminism begins. Today’s feminists claim that they were oppressed during the humane or soft patriarchy. “They really weren’t,” says the blogger. “It was a very balanced society if you think about it.” Again, keep in mind the essay on Sparta reproduced in the previous chapter.

Feminism. High child survival. Low fertility rate and late sexual maturity. Resource stability increases but the welfare state starts to replace the male provider. Women are exempted from their former responsibilities—marriage, motherhood, submissiveness—but men are still obliged to provide resources even after their wives have applied for divorces. Women obtain authority that traditionally was a privilege for men but liberated women cannot be drafted. Again, they

enjoy authority without responsibilities while men are expected to have exactly the same responsibilities they had in the patriarchal society. The laws favor women and more laws are being issued at the expense of men. The welfare state cannot be reformed because of universal suffrage, and women consist of 51-52 percent of the electorate. "Once women can vote the slow death begins and cannot be stopped democratically."

Feminism run amok. Harsh for men. Women have now completely betrayed men by claiming that they don't need males anymore. Since egalitarianism cannot be enforced by laws in a dimorphic species like humans it devolves into open misandry: an anti-male society or, more specifically, an anti-white males society. We are in this terminal stage. The horror stories of the divorce courts we hear in the men's rights movement describe this late stage.

If Third Reich Germany was destined to become an Empire of the *Yang*, what we are calling the Empire of the *yin* reigns throughout the West. According to the blogger this is our paradox: "The more peaceful or successful a society becomes the closer it becomes to collapse." There are no matriarchal civilizations in recorded human history because it is men who carry civilization over their shoulders.

Economic collapse. Marriage is abandoned. The welfare state becomes overburdened and finally crashes. The demographic winter of whites ends in societal collapse. Once civilization collapses "the whole system resets back to traditionalism."

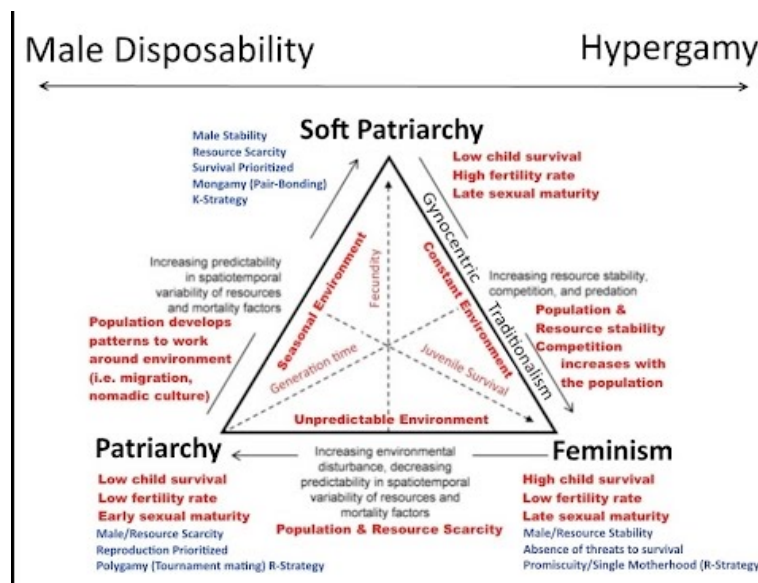
As I said, the blogger devoted five videos to explain the cycle. In one of his videos he used the paradigm of Ancient Rome, when the father was the judge, jury and executioner of the family (*pater familias*). Roman history does not even register how many apprentices of feminists were executed by their husbands or fathers, as women are still executed today by husbands and fathers in the Muslim world.

In Rome the problem started right after the Second Punic War, when a vital law was abolished. *Lex Oppia* restricted a woman's wealth. It forbade any woman to possess more than half an ounce of gold. Unsuccessfully, Cato the Elder opposed the abrogation of that law and Roman feminists harvested other triumphs, even in the Senate, and the trend smoothly continued up to the Christian era. By the time of the Byzantine Empire even brownish women could inherit property.

The Roman Empire disintegrated but the Middle Ages rectified Rome's mistake throughout Europe by getting back to

patriarchy. After the Enlightenment the cycle that Cato opposed started again, with women “reclaiming their rights” and writing pamphlets. The eighteenth century influenced the nineteenth century. In the United States the turning point occurred when women obtained the right to vote in 1920, although the women’s movement had started in 1848. The welfare state initiated in 1935 with Social Security and was expanded in 1965 to include Medicare. “No fault divorce” was another escalation of feminism, in addition to the 1967 initiative for affirmative action for women. From the 1990s feminism transformed itself into runaway feminism. In 2010 the welfare state was expanded again to include Obamacare. The beneficiaries of this state are women, especially single mothers, not men.

Marginalizing the engine of society, us, will end in economic collapse. The blogger illustrates the cycle in a elaborate diagram.



After the collapse

In his video “The magic of male scarcity” the blogger says that after those wars in which most males die the scarcity of men produces patriarchy, as women can do no hard work nor train for the next war. In this post-war scenario a man may have three or four women at his disposal; he could even get rid of three of them. A mere ten percent of men could control ninety percent of women. A woman’s blows are scratch, while a single punch from one of us

knocks her out, the blogger notes.

One or two generations after the collapse, the numerical balance between the males and the females is restored. But gynocentrism is not necessarily restored. The blogger repeats what he has said in other videos: gynocentrism is not an instinct but a cultural choice. He speculates that women in the 1950s were under control due to the deaths of the Second World War, though the soft patriarchy of the 50s lasted only a decade. Then came the baby-boomer generation and the second feminist wave. If a third world war comes “all those feminists will be sucking our dicks just to know the taste of it.”

That’s the magic of male scarcity. Conversely, a society that is fifty percent of each sex is incredibly gynocentric, as men compete for the women and the latter become choosy to the highest bidder (our species is a mixture of tournament species and pair-bonding species). On the other hand, in a society with few males women have to compete with other women about who among them will be taken under the protecting wings of the brute: their market value has been cheapened by the scarcity of males.

“Feminism itself is a luxury,” says the blogger. It doesn’t exist in poor countries, for a reason. In each so-called feminist wave it lasts until the next war causes the male population to become scarce. Male scarcity is the key, and it is inevitable in the sense that a collapse is coming throughout the West (cf. the predictions of Austrian economists).

Back to the present. In “Guide to feminism” the blogger informs us that the first wave of feminism was women’s suffrage; the second wave equal pay, and the third wave hatred of patriarchy. The blogger reminds us that, once women were “liberated” in those three waves, they never accepted responsibilities like going to war to risk their skin: they merely demanded “rights”—a Newspeak term that in Oldspeak means exactly the opposite: privileges. The blogger defines feminism as “a hypocritical ideology for mentally-retarded children with penis envy that resent their biological inferiority and would never be satisfied no matter how much legal, political, social and economic superiority is granted to them over men.”

The feminist epitomes the Orwellian sentence that everyone is equal but some are more equal than others. Affirmative action was not enough for her: like the coloreds she now wants equality of income and equality of opportunities. They ask the impossible. Imagine for a minute forcing gender quotas on a football team or in

one of those international chess tournaments formed by four boards each nation. These hypothetical teams of forcing females with males, whether they compete for physical or intellectual ability, would lose big time in the real world. The blogger concludes: “Women are biologically inferior to men and they know it even when they deny it.”

Solutions

In his fourth video of a series about solutions, the blogger says that the current feminist stage simply cannot get back to the stage of humane patriarchy, that he calls soft patriarchy. The pendulum has swung so far to the left that it will come swinging violently to the far right, towards brutal patriarchy. The reader may see it visually if he pays attention to the arrow at the bottom of the triangle reproduced above.

But brutal patriarchy is not the solution. It is a harsh stage not only for women but for most men. In polygamous societies women are monopolized by a few alpha males (matriarchy is bad for every male). It is the Aristotelian golden mean what whites must strive for, the humane patriarchy of the Jane Austen world. It may still be a gynocentric society, like Sparta; but the males are in charge.

In his video the blogger says that in this society there must be marriage because this institution avoids tournament mating by the alphas. The Austen world is a pair-bonding society. Soft patriarchy is the lesser of the three evils of the cycle, as illustrated in the triangle. Women obey. The blogger disagrees with those vindictive fantasies in the manosphere to remain in the brutal stage so that women may be “sold like cattle.” This is a passage from the poem *Goetterdaemmerung*: “For England or Iceland, Byzantium, Vinland, Far land or ancient. And ripe for the plunder, The burning of roof-trees, The seizing of women, The tooting of treasure, The flowing of red blood. And wine for the victors.”



Presently, in our Empire of the *yin*, the mores are exactly the polar opposite of those times when women were sold like cattle. In our times, the blogger says, the problem is not the unchanging female nature but the government, the laws and the liberal zeitgeist. We could add the influence of the Jews in the media, Hollywood and the universities. In the Aryan ethnostate women won't be treated as slaves but like a father treats his child. Never empower children to the point of enacting laws against toothbrushes or having free candy. "Feminism at its very core" says the blogger "is exactly the same as having a spoiled child." Every time the child makes a tantrum we buy him or her a toy. "And the kid turns into a spoiled brat. That is what feminism is. Society has given women everything they wanted, and now they're spoiled old brats."

The blogger comments that he has seen videos in the manosphere claiming that women are evil. He counters that that is only true if we consider that spoiled children are evil. When women are under our control they behave reasonably well. By empowering them they become naughty but neither they nor the children are intrinsically evil: they should simply be controlled. It is only when women are left to their own devices that they do become bad. (Presently women are not only out of control, many are indeed evil. *Confer* those pictures of spoiled European women with pickets welcoming Arab migrants saying, "Better rapists than racists!")

The blogger is concerned that a soft form of patriarchy could last only a hundred years. He fears that even with protections and education feminism will come back (again, see the arrows of his triangle). The new generations can fall again to the original sin, *superbia*. They will think they know better and will throw all accumulated wisdom out of the window, as has happened before. Remember the imposition of Christianity on all white peoples that destroyed the pagan temples, the statues of Aryan beauty and burnt the Greco-Roman libraries! The blogger says that when this is about to happen we must convey a most emphatic "No!" to our spouses as if they were brats making a tantrum. "Children and women are just incapable to understand these abstract concepts," they don't know what is good for them in the long run. The key for a functional ethnostate is to keep authority outside the reach not only of Jews, but of women alike.

The biological origins of patriarchy and feminism

In “Guide to human society and egalitarianism” the blogger reproduces the illustration of a huge male gorilla and says that they fight among themselves to see who among them will have access to all the females (tournament mating). In this social system the females are practically the property of the males. “In patriarchal society women are expected to be obedient and submissive at all times.”

The blogger makes another point with the hyenas: the polar opposite of some apes. Even the lowest ranked female hyena dominates the highest ranked male.

Between those extremes of matriarchy and patriarchy there is a third group of animals with almost no sexual dimorphism: the very handsome swans for example. “Humans,” says the blogger, “are somewhere in-between a tournament and a pair-bonding species.”

In sexually-reproducing species, for males their reproductive success is limited by the access to females, while females are limited by the access to resources. Resources usually include nest sites, food and protection. In some cases, the males provide all of them. The females dwell in their chosen males’ territories through male competition. In his video “The biological origins of patriarchy and feminism” the blogger introduces the paradigm of our closest simian cousins to illustrate his point: the bonobos and the chimpanzees.

The chimpanzees make wars and are violent with the females. The bonobos on the other hand are pacifists. Like the hippies they make love, not war. Studying the species closest to us humans is illuminating.

The liberal Briton Richard Wraugham, who studies the chimps *in situ*, says: “Chimpanzee society is horridly patriarchal, horridly brutal in many ways from the females’ point of view.” In order that an adolescent chimp is promoted to the adult category he has to subdue all the females. “They get beaten up in horrid ways.” In another geographical place that we can watch in the blogger’s video, a female zoologist observes the bonobo behavior. She says that it is a paradise of sex. They do it in every conceivable way, including homosexuality and even pedophilia. What happened to produce such a pacific relationship between the sexes?

The chimps have a more pronounced physical dimorphism than the bonobos, even though both have a common ancestor. The key to understand the bonobos is abundant resources and the lack of environmental threats. There is little sexual dimorphism in birds

because they can easily escape the predators. Being able to fly means, additionally, that it is relatively easier to obtain fruits or insects while the other animals have to work harder to obtain them. The chimpanzees, unlike the bonobos, share the forest with the gorillas. The latter control all food on the ground, forcing the chimps to gather on the trees. The chimps avoid the gorillas as far as they can. This competence for limited resources in a hostile environment has moved chimp society towards patriarchy.

In bonobo society such competence does not exist. Bonobos are egalitarian and gynocentric. It is untrue what the female zoologist said above because among the bonobo violence comes from the females. They join forces and attack a male by biting his fingers and even the penis. The chimps may beat and rape the females, but don't dismember them. In the bonobo society the females even mate with the weakest males because it is easier to control them, and bite those who resist their Diktat. Due to this sexual selection with time the male bonobos shrank anatomically in generations. The blogger says that if chimps faced male bonobos the former would kill them all, and the females' trick of trying to bite wouldn't work. (The blogger adds a drawing clearly showing how the male chimp is anatomically more robust than the male bonobo.) Having the bonobo paradigm in mind, the blogger tells us: "*That*, my friends, is the central flaw in egalitarianism and gynocentrism. It literally and consciously breeds weakness." In other words, if the chimps failed to behave the way they do they would die. He adds: "Egalitarianism is essentially gynocentric. Women are the limiting factor in reproduction. If a man wants to reproduce he has to acquire women one way or another. He can beat and rape a woman into submission or engage in courtship like bonobos do. The inequality of sexual reproduction makes true gender equality impossible." And also: "Whether you call it feminism, egalitarianism or gynocentrism, it is unsustainable and will eventually destroy society."

To understand the West's darkest hour we must keep in mind that to reach a feminist society two things are required: abundance of resources and absence of external threats. It is my belief that both will be inverted in the aftermaths of an hyperinflated dollar and the subsequent misbehavior of blacks in America's big cities.

The flaw of the anti-white system is that the welfare state has produced a milieu of false abundance. After the end of the world wars and the Cold War, "with all the threats neutralized the West could safely purge itself from masculinity" said the blogger, just as in the

film *The Man Who Shot Liberty Valance* or the bonobo society. The flaw with trying to bonobo-izing humans is that this drives the West toward weakness: gynocentrism undermines a society's defenses, something that guarantees its collapse.

Unlike the bonobo Congo paradise, Western economy is founded on a bubble that soon will pop. The blogger again: "When you purge and attack masculinity from a culture you may eliminate the rapists and the violent murderers but you also eliminate the leaders, the inventors, the geniuses." Chimps can create new tools, but not the bonobos. The blogger also says that gynocentric societies are more primitive than the patriarchal: there is no invention. There are only a hundred thousand bonobos in the world and, in a natural state, only in a specific area of the Congo. There are 300 percent more chimps than bonobos, and they live in five African countries. They evolved because they can triumph in hostile environments. In their garden of Eden the bonobos have survived by sheer luck.

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Back to the West. There are two ways that a feminist society can collapse. The good one is by resetting the patriarchal state. The bad one is being conquered by a more masculine culture. American historian Will Durant wrote:

The third biological lesson of history is that life must breed. Nature has no use of organisms, variations, or groups that cannot reproduce abundantly. She has a passion for quantity as prerequisite to selection of quality. She does not care that a high rate has usually accompanied a culturally low civilization, and a low birth rate a civilization culturally high and she sees that a nation with low birth rate shall be periodically chastened by some more virile and fertile group.

Writing about a culturally low civilization—Islam—and our culturally high civilization, Durant said that there is no humorist like history. Presently the Muslims are outbreeding whites in a Europe that may become Eurabia this century.

Understanding the bonobo and chimpanzee societies is central to understand our species. The knowledge of our closest cousins and the broader study of animal sexuality responds the question "Why the system of gynocentrism or egalitarianism inevitably fails in humans, but works in other species?" The answer is that our species, like the chimps—and unlike the bonobos—is a dimorphic species.

Once we grasp the basics of animal sexuality and of *Homo sapiens* it is easy to see why patriarchy is the only viable model for human society. In his video “The coalition of egalitarianism” the blogger defines *alpha males* as those with greatest sexual dimorphism. Sometimes alpha humans are physically robust, but there are *beta males* with muscle, and there are alpha males without muscle. Being alpha or beta has nothing to do with muscles but with sexual dimorphism. The blogger adds that “in MGTOW, discussions usually focus on female nature, hypergamy and gynocentrism. However, women are relatively harmless on their own. Their strength comes from their ability to cooperate and manipulate. The beta males play a key role in this cooperation because they don’t want to live in a patriarchal society either.”

Keep in mind the first stage of civilization: brutal patriarchy. In sexualized animals, including humans, there are only two strategies for mating: the patriarchal tournament mating and the gynocentric pair-bonding mating. The betas don’t want brutal patriarchy under any circumstance. They have chosen the second option. They will be exploited by the women but they prefer it to be dominated by the alphas.

The enemies of men

Our nature is the subject of a series of videos that the blogger titled “The enemies of men.” There is no chivalry in the animal kingdom. We can imagine what would happen if a lioness attacked an adult lion in the wild. Only the beta humans behave deferentially toward physically abusive females, even when they are stronger.

A common cognitive mistake in our gynocentric society is the belief that women are masters of manipulation. “No, they’re not” responds the blogger. They didn’t plan the current status quo. “Our gynocentric society is the result of men oppressing other men in order to pander to women for themselves. We are our worst enemy.” If women can vote it was because men competed among themselves and made an unholy alliance with the weaker sex. Even after taking the red pill, the blogger claims, we are still slaves of our own biology (remember Sparks’ phrase “the sperm and its slave, the male body which produced it” that I italicized). He illustrates his point by explaining the aspects of male nature that make us our enemies. In his final video of his series “The enemies of men” he talks about the male sex drive. It is precisely our sexual drive the most dangerous factor

within us. This revelation, uncommon even in the manosphere, moved me to reproduce the blogger's ideas in this book.

Before puberty we didn't think obsessively about women; we had other interests. After puberty the sexual drive overwhelms our psyche with lycanthropic thoughts. Mother nature tricks us: the most primitive layer of our brain starts sending us signals to feel tremendous hunger of little reds ridding hoods. The blogger mentions fascinating scientific studies demonstrating that human males have a sexual drive about ten times stronger than the human females. During adolescence we start taking seriously the validation that the opposite sex offers to us. We are hardwired to be nice to beautiful girls, even when we are not thinking in sex. Dominion of other males and hunger of little reds have to do with survival and reproduction. But such a tremendous impulse has a dark side.

Pandering to women in search for sex created the climate for universal suffrage. The madness started in Wyoming in 1869. It was the first state that granted women the right to vote. There were six thousand men and only a thousand women. Bachelor men were feeling lonely and to attract the fair sex from other states they offered them the right to vote. For the blogger, women's suffrage in 19th century America was the equivalent of Jewish emancipation in France for white nationalists: the origin of the tragedy. It started when sexually-starved white males wanted to get laid. Our lust destroyed civilization.

The blogger, who apparently is in his thirties, invites us to remember the rosary of imbecilities we have committed when the sex drive was behind the wheel in our respective biographies. He calculates that we are only about 30 percent a bonding species and 70 percent tournament species, and reminds us how in the past we went to war to kill the males and rape every little red we fancied.



That was part of the “tournament.” Obviously, men were the primordial victims of such wars, as girls were too precious creatures for the wolves’ needs.

Nature made man inherently more disposable than women due to the dynamics of sexual reproduction. But it also made men, *due* to their disposability, bigger, stronger, smarter, etcetera. You see this in sexually dimorphic species, like the peacock.

Male peacocks are so beautiful not only to attract the female, but to divert the attention of the predators away from the rather invisible female. The peacock’s feathers are like our superiority. Think of the amazing constellation of male artists that the white race has produced. That’s why, says the blogger, when we embrace egalitarianism we are breaking the equilibrium, as almost all dimorphic species are patriarchal.

This last video soon got 120,000 hits, “by far the most viewed video of all time” said the blogger. The video ends with the plea that we must not allow that our sex drive reduces our lives to ruins. We must be conscious of our basest instincts and what happens to us in a fool moon.

Discussion

The manosphere community needs to become acquainted with the hard facts of race realism. On the other hand, those racist authors who, like Harold Covington, believe in the so-called women’s lib must become familiar with the research of the blogger and his comrades. Finally, I must add an ingredient to our lab analysis of the lethal cocktail we have ingested. “A witches’ brew” is a page from a former edition of this book. This is what I wrote:

William Pierce, in *Who We Are*, said in his concluding remarks: “It is difficult to analyze the witches’ brew and place exactly the proper amount of blame on each ingredient.” It seems to me that from this point of view the Jewish problem would be a very strong catalyst that has accelerated the process of Western malaise in the last centuries, but certainly not the active ingredient of the brew.

I for one believe that individualism, universalism, weak ethnocentrism—“hardwired” characteristics in the White psyche since prehistoric times—plus egalitarianism, liberalism, capitalism—cultural “software” after the Revolution which

ironically strengthened Christian ethics—plus the empowerment of Jewry since the times of Napoleon and **women since the 19th century** has created a lethal brew for the White peoples.

Bold type means the ingredient I have added in the present edition.